



## **2007-08 Literacy Resource Group District Project Reporting Form**

**District #**

**District Governor**

**Club Name**

**President**

**Name of Project**

**Contact Person**

**Name of People and Countries/Places Involved**

**Description of Project**

**Can it be duplicated?**

**Cost Factor**

**Completion Date**

**District level presentations that you are willing to share (PowerPoints, etc.)**