



**REPORT OF THE  
PRESIDENT'S REPRESENTATIVE TO THE PRESIDENT  
OF ROTARY INTERNATIONAL**

Conference of District \_\_\_\_\_ Conference Dates \_\_\_\_\_

Location of Conference \_\_\_\_\_

President's Representative \_\_\_\_\_ District \_\_\_\_\_

Governor's Name \_\_\_\_\_

**IMPORTANT INSTRUCTIONS:**

*Please complete this report including the confidential questions found in Section 2. Send both reports within 30 days following the close of the conference. Also, include a copy of the conference program. PLEASE TYPE OR PRINT.*

**PLEASE FORWARD ALL REPORTS TO:**

**The Office of the President  
Rotary International  
One Rotary Center  
1560 Sherman Avenue  
Evanston, IL 60201-3698, USA**

List your official appearances. If appropriate, include subject and time allotted.

<b>Official Presentations</b>	<b>Total Minutes</b>	
Report on Rotary		
Major Address		
Summation		
Other		
<b>Please check yes or no for the following questions:</b>	<b>Yes</b>	<b>No</b>
Did the conference have a comprehensive and well balanced program?		
Did the conference include innovative and inspirational presentations on Rotary subjects?		
Was emphasis placed on the need for Rotary membership growth and retention and chartering new clubs?		
Did the conference utilize participants in Rotary Youth programs and/or Rotaract?		
Was there recognition of:    New Rotarians?		
Club Presidents?		
Club Presidents-Elect?		
Past Officers?		
Was there active promotion of the next conference?		
Was the upcoming Rotary International Convention promoted?		
Was a well planned public relations effort evident?		
Was the non-Rotarian community involved in the conference?		
Indicate if you feel you were utilized properly:		

How would you rate this conference for its overall effectiveness promoting Rotary service, fellowship, growth, information and motivation in the district?

- (a) Excellent (b) Good (c) Fair (d) Weak

**Additional comments (attach additional pages, if needed):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
PRESIDENT'S REPRESENTATIVE (signature)

\_\_\_\_\_  
Date



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Conference of District \_\_\_\_\_ Zone \_\_\_\_\_ Conference Dates \_\_\_\_\_

Location of Conference \_\_\_\_\_

President's Representative \_\_\_\_\_ District \_\_\_\_\_

Governor's Name \_\_\_\_\_

1. Taking into account your experience of District Conferences, please rate this conference according to the following scale (circle one): (a) Excellent (b) Good (c) Fair (d) Weak

2. Please report on the overall effectiveness of the District Governor in the following skill categories:  
(a) Excellent (b) Good (c) Fair (d) Weak

- Public speaking \_\_\_\_\_
- Instructing \_\_\_\_\_
- Personality \_\_\_\_\_
- Physical Energy and Stamina \_\_\_\_\_
- Serving as presiding officer \_\_\_\_\_
- Competence to serve above district level \_\_\_\_\_

3. List past RI officers involved in the conference who should be considered for future service in RI

Name	DG Year

4. Additional comments

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\_\_\_\_\_  
PRESIDENT'S REPRESENTATIVE (signature)  
702 DC PR A EN

\_\_\_\_\_  
Date