

Note to President's Representative:

Please contact the district governor if you do not receive this completed form soon.

Note to District Governor:

Please complete and send promptly to president's representative.

PLEASE PRINT OR TYPE

**INFORMATION FOR PRESIDENT'S REPRESENTATIVE TO CONFERENCE OF
DISTRICT _____ COUNTRY _____**

The following is based on most recent information available:

Number of clubs in this district as of 30 June:

New clubs admitted since 1 July:

Number of Rotarians in this district:

Gain (loss) in members since 30 June:

Names of RI Committee members or general officers in district:

Name, spouse's name and club of incoming district governor:

Name, spouses' name and club of district governor-nominee:

YOUTH EXCHANGE

Number exchanged by this district last year:

Sent abroad _____ Received from abroad _____

Planned exchanges for this year _____ Next year _____

INTERACT

Number of clubs in this district _____

ROTARACT

Number of clubs in this district _____

WORLD COMMUNITY SERVICE

Please provide information about projects recently completed or underway, offers of assistance from clubs in this district, or projects in this district for which assistance is sought:

THE ROTARY FOUNDATION

Scholarships

- This year this district is sending _____ scholars to study in:

- This year this district is receiving _____ scholars who will be studying at the following institutions:

Group Study Exchange

- This Rotary year a Group Study Exchange team from _____ was/will be in this district.

- A team from this district was/will be in _____.

- Which Group Study Exchange team, if any, will be attending the district conference?

PolioPlus

Describe how the district, clubs, and individual Rotarians have remained active in Rotary's PolioPlus activities (immunization, mobilization of volunteers and community resources, and efforts for public awareness, promotion, and publicity).

Humanitarian Grants

- *Health, Hunger and Humanity*
Describe the 3-H project(s) in which this district or club(s) were involved.

- *Individual Grants*
List recipients who have served or are scheduled to serve (include name, club, name of country in which service was or will be performed, and a brief description of the service.

- *District Simplified Grant*
If your district has requested a DSG, describe how your district will choose and implement projects.

- *Matching Grants*
How many Matching Grants have your district and clubs within your district supported locally or internationally?_____

Contributions to The Rotary Foundation

- a) As of this date total US\$_____
- b) During this Rotary year to date total US\$_____
- c) This year are more/less than at the same time last year

Paul Harris Fellows

There are _____ Paul Harris Fellows in this district.

Benefactors

There are a total of _____ Foundation Benefactors in this district.

SPECIAL PROGRAMS

Please provide information on any district or club involvement in special or unusual projects related to children at risk, disabled persons, health care, international understanding and goodwill, literacy and numeracy, population issues, poverty and hunger, preserving planet earth, and urban concerns.

GENERAL

Include any other project activity, or aspect of Rotary or The Rotary Foundation on which you would like the president’s representative to place emphasis or otherwise comment in his/her address or report. These may include accomplishments by clubs and individual Rotarians in your district, and improvements that need to be made in Rotary growth, service, and fellowship. Please be specific.

Date_____ Signed_____